

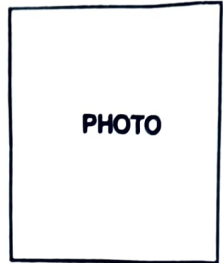


# MARKANDA NATIONAL COLLEGE

SHAHABAD MARKANDA, Distt. Kurukshetra (Haryana)  
E-mail : mncshahabad@yahoo.co.in Website : www.mncollege.com

☎ 01744-240152, Fax No. : 01744-245173

## APPLICATION FORM



Sr. No. ....

Application No. ....

(To be filled in by the Office)

### Note :

- i) This application form should be properly filled.
- ii) Attested photocopies of all certificates/testimonials to be attached.
- iii) Attach separate sheet/s for information if required.
- iv) Applications received after the due date or found incomplete may not be considered.
- v) Applicants in service are advised to send their applications through their present employers through **proper channel**.
- vi) One copy of the application is to be sent to Dean of Colleges, Kurukshetra University Kurukshetra by **REGISTERED POST**.

1. a) Post applied for (Give full name of the Post).....  
(Advt. No. ....Date.....Newspaper.....)
2. Full Name (in block letters) .....
3. a) Father's Name .....
- b) Mother's Name .....
- c) Husband's Name if applicable .....
4. Present Postal Address (in block letters) .....
- E-mail ..... Mobile / Tele. No. with STD Code .....
5. Permanent Postal Address (in block letters).....
- Mobile / Tele. No. with STD Code .....
6. a) Nationality: .....
- b) Whether belongs to General/SC/BC/ESM/Physically handicapped/Other .....
- c) Marital Status.....
7. a) Date of Birth .....
- b) Place of Birth .....
8. a) If you are employed mention your present designation.....
- b) Name of Employer.....
9. Have you ever been prosecuted or kept under detention or bound down or fined or convicted by a Court of Law for any offence or debarred/disqualified by any University, Public Service Commission from appearing at its examinations/selection ? Is any case pending against you in any Court of Law at the time of filling up of this application form? If the answer is 'Yes' full particulars of the case, detention, fine, conviction, sentence etc. should be given.

10. a) **Educational Qualifications (From Matriculation onwards)**

Exam Passed	Board/ Univ.	Roll No. & Year of Passing	Division	Marks Obtd.	Max. Marks	%age	Subjects
Matric							
Hr. Sec./ Pre Univ.							
Sr. Sec. (XII)							
B.A./ B.Sc./ B.Com./ B. Lib.							
M.A./ M.Sc./ M.Com./ M.Lib							
M.Phil							
Ph.D.							
NET/SLET							
Any other Exam.							

b) Have you passed your graduation with Honours ? If Yes, Give details

.....  
 .....

c) i) If you have passed UGC/CSIR/JRF Examination attach proof thereof

.....

ii) If you are approved teacher of a recognised College (Attach Copy of Approval Letter) .....

11. Topic of M.Phil. Dissertation .....

12. Topic of Ph.D. Thesis .....

13. Field of Specialization .....

**14. Merits**

- a) Were you a topper in Board Examination Yes  No   
 if yes tick the name of board - State Board  ICSE  CBSE
- b) Have you won Gold Medal Yes  No   
 If yes tick the level UG  PG

**15. \* Publication - Mention total No. of :**

- a) Subject Book/s (with ISSN / ISBN).....
- b) Research Papers in Journals with ISSN / ISBN and impact factor .....
- (i) International Referred Journals .....
- (ii) National Referred Journals .....

**16. \* Research Performance :**

Number of research papers presented in :

- a) International Seminars .....
- b) National Seminars .....

**17. \* Co-curricular Activities :**

a)

Name of Activity	Level State/National/International	Organiser	Position		
			1st	2nd	3rd
(i) Debate					
(ii) Declamation					
(iii) Quiz					
(iv) Poetic Recitation					
(v) Literary					
(vi) Fine Art					
(vii) Cultural					

- b) NCC 'B' Certificate  (tick mark)  
 'C' Certificate  (tick mark)

c) Do you have National Level NSS Certificate ? Yes / No

d) Sports

No. of positions :

- i) International Level 1st ..... 2nd ..... 3rd .....
- ii) National Level 1st ..... 2nd ..... 3rd .....
- iii) Graded position at  
 Inter University Level 1st ..... 2nd ..... 3rd .....

*Certificate of gradation from Sports Department of State Govt. is required in support of above mentioned claims.*

**\* Attach separate sheet/s if required.**

19. **Teaching Experience**

Number of Academic years .....

or Number of semesters .....

(Teaching experience will be considered only, if it is after equiring the eligibility qualifications)

20. Basic Pay acceptable .....

21. Period required for joining the post, if selected .....

22. **References :**

These should be from professionally competent people, who are well acquainted with some aspects of the applicants' training accomplishment, capabilities, and the character but must not be relations. Two referees should be listed, and atleast one of them should be citizen of India. For applicants having done Post-graduate or Post doctoral, the research supervisors must be listed.

a) Name: .....

Occupation or Position .....

Address : .....

b) Name: .....

Occupation or Position .....

Address : .....

I certify that the information provided is correct and complete to the best of my knowledge and belief. I am not aware of any circumstances which may impair my fitness for employment.

Place.....

Date.....

(Signature of the Candidate)

**CERTIFICATE FROM THE EMPLOYER, IF ANY**

The application of Miss/Mrs.....who at present is working as.....  
in this ..... College/Organisation for the post of.....  
.....in the.....is forwarded and recommended for  
consideration. In case he/she is selected for employment in the.....  
he/she will be relieved from his/her present position on .....notice.

Place.....

Date.....

(Signature of the Head of the Institution/Organisation)

(Seal of Office)